

**To:** Blumenfeld, Jared[BLUMENFELD.JARED@EPA.GOV]  
**Cc:** Strauss, Alexis[Strauss.Alexis@epa.gov]; Albright, David[Albright.David@epa.gov]; Quast, Sylvia[Quast.Sylvia@epa.gov]; Woo, Nancy[Woo.Nancy@epa.gov]; Zito, Kelly[ZITO.KELLY@EPA.GOV]  
**From:** Montgomery, Michael  
**Sent:** Mon 5/18/2015 3:22:44 PM  
**Subject:** UIC Program Compliance Deadline met

Jared –

We received the State's submittal Friday. Based on a quick review it appears to contain the requested information however we will be giving it a more thorough review over the next 2 days. We hope to get a written response out in the next 10 days. We have developed a desk statement with OPA and will continue to work with them as we prepare our response.

Mike

**From:** Montgomery, Michael  
**Sent:** Monday, May 18, 2015 8:10 AM  
**To:** 'Reeves, Bruce@DOC'  
**Cc:** Rechtschaffen, Cliff; Rodriquez, Matthew@EPA; Laird, John@CNRA; Gibson, Thomas@CNRA; Wyels, Philip@Waterboards; Bishop, Jonathan@Waterboards; Nechodom, Mark@DOC; Bohlen, Steven@DOC; Marshall, Jason@DOC; Schilling, Teresa@DOC; Stapler, Richard@CNRA; James Lynch; Turner, Justin@DOC; Pierce, James@DOC; Schumacher-Hodge, Marisha@DOC; Borkovich, John@Waterboards; Gillman, Eric@Waterboards; Moffatt, Brett; Engelman, Alexa; Albright, David  
**Subject:** RE: Joint Letter of the Division of Oil, Gas and Geothermal Resources and the State Water Resources Control Board

Thank You –

We are reviewing the submittal. We will contact you should we have any questions.

Mike

Michael Montgomery

Assistant Director - Water Division

US EPA Region 9

415-972-3438

**From:** Reeves, Bruce@DOC [<mailto:Bruce.Reeves@conservation.ca.gov>]

**Sent:** Friday, May 15, 2015 6:13 PM

**To:** Montgomery, Michael

**Cc:** Rechtschaffen, Cliff; Rodriquez, Matthew@EPA; Laird, John@CNRA; Gibson, Thomas@CNRA; Wyels, Philip@Waterboards; Bishop, Jonathan@Waterboards; Nechodom, Mark@DOC; Bohlen, Steven@DOC; Marshall, Jason@DOC; Schilling, Teresa@DOC; Stapler, Richard@CNRA; James Lynch; Turner, Justin@DOC; Pierce, James@DOC; Schumacher-Hodge, Marisha@DOC; Borkovich, John@Waterboards; Gillman, Eric@Waterboards; Moffatt, Brett; Engelman, Alexa; Albright, David

**Subject:** Joint Letter of the Division of Oil, Gas and Geothermal Resources and the State Water Resources Control Board

Dear Mr. Montgomery:

On behalf of Steve Bohlen and Jonathan Bishop, I am enclosing the letter due today from DOGGR and the State Water Board reporting on Safe Drinking Water Act compliance review.

Please contact us in the event you have questions or comments.

**Bruce Reeves**

Chief Counsel

Department of Conservation

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<http://saveourwater.com/>